



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

2010 OCT 15 AM 10:55

FILE NUMBER
TOTAL PAGES IN ENTIRE CFA-4 REPORT
1 of 1

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name Thurl T, Cecil, Campaign For Coroner	
2. Acronym or Abbreviated Name (if any) N/A	3. Committee Telephone Number (317) 984-4472
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 507 Red Fox Run	
5. City, State, ZIP Code Arcadia, Ind 46030	6. Party Affiliation (if applicable) Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) Thurl Truman Cecil Jr	8. Party Affiliation or If Independent Candidate Republican
9. Office Sought (Include district number, if any Not required for exploratory committee.) Coroner of Hamilton County	10. County of Residence Hamilton

TYPE OF REPORT **CONVENTION CANDIDATES ONLY**

11. Check one: <input type="checkbox"/> Pre-Primary <input checked="" type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
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12. Reporting Period: From: 04-09-2010 Through: 10-15-2010	COLUMN A This Period	COLUMN B Year to Date
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13. Cash on hand and investments at the beginning of this reporting period.	26.09	
14. Cash on hand and investments January 1, current year.		26.09

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)	0	0
15b. Unitemized	0	0
15c. Add lines 15a and 15b in both columns SUBTOTAL	0	0
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL	26.09	26.09

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question, use Schedule C)	0	0
17b. Unitemized	0	0
17c. Add lines 17a and 17b in both columns SUBTOTAL	0	0
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL	26.09	26.09
19. Debts OWED BY the committee (use Schedule D)	0	
20. Debts OWED TO the committee (use Schedule E)	0	

	CERTIFICATION		FOR OFFICE USE ONLY
	I, Thurl Truman Cecil Jr , certify that the information furnished on this report is true and correct to the best of my knowledge and belief it is true, correct and complete.		
	Title Treasurer	Date 10/15/2010	
	Date 10/15/2010		
<p>Do not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly 4-1-13) A person who fails to file a complete or accurate report as required by the Indiana 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)</p>			

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